



Welcome To The  
**Cumberland County Master Gardeners**  
**FLOWER, LAWN & GARDEN SHOW**

**2022 THEME: TENNESSEE SMART YARDS**

**Friday & Saturday, April 22 & 23, 2022 9:00 a.m. to 5:00 p.m.**

**Business Name:** \_\_\_\_\_ **Business Phone:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_ **City, State, Zip** \_\_\_\_\_

**Business web site:** \_\_\_\_\_ **Facebook Page:** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_ **Cell Phone:** \_\_\_\_\_

**Contact Person email:** \_\_\_\_\_

**Materials/Service to be Exhibited:** \_\_\_\_\_

**Will you Donate an Item to our Silent Auction?**  Yes.  No. **Value.** \$ \_\_\_\_\_

**Would you like to do a 5-7 Demonstration at the outdoor booth.**  Yes  No **Topic:** \_\_\_\_\_

**BOOTH(S) REQUESTED: 1<sup>st</sup> Choice** \_\_\_\_\_ **2<sup>nd</sup> Choice** \_\_\_\_\_ **3<sup>RD</sup> Choice** \_\_\_\_\_

**Building 1 – Indoor Main Building**

101 - 133      10' x 10'      \$275  
 140 & 141      10' x 18'      \$375

**Building 4 – Outdoor Barn**

401 - 410      12' x 12'      \$ 75.00 (Under Roof)  
 411 - 414      15' x 15'      \$100.00 (Partial Roof)

**Building 1 Annex - Indoor**

150 - 156      10' x 10'      \$125  
 157 & 158      10' x 15'      \$175  
 160              8' x 20'      \$175

**Area 5 - Outdoor**

500 - 503      25' x 50'      \$200  
 505 - 515      18' x 50'      \$175  
 Except  
 504, 506, 507, 510 18' x 25'      \$125

**Building 3 - Indoor**

301 - 314      10' x 10'      \$250

**PLEASE CHECK MAP FOR BOOTH LOCATIONS**

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**INSTRUCTIONS:** To reserve your Booth for the 2022 Show, please return this form, including second page, along with a non-refundable deposit of \$50.00 per booth, which will be deducted from your total booth fee. Send to: Cumberland County Master Gardeners, (CCMG), 1398 Livingston Rd., Crossville, TN 38571-5123. Applications may be emailed to [ccmg.tn@yahoo.com](mailto:ccmg.tn@yahoo.com)

First Booth                      \$ \_\_\_\_\_

Second Booth (20% Off)      \$ \_\_\_\_\_

Total Booth Expense.                      \$ \_\_\_\_\_

Deposit Paid (\$50 per Booth.)      (\$ \_\_\_\_\_)

Balance Due                      \$ \_\_\_\_\_      **Due by April 1, 2022**

**BOOTH NEEDS – PLEASE COMPLETE**

**Number of 8' Tables:** \_\_\_\_\_ **Number of Chairs :** \_\_\_\_\_ **Number of 8' Tablecloths:** \_\_\_\_\_ **Electric Needed**  Yes.  No

**ID Sign Needed?** Yes  No  **Name on Sign:** \_\_\_\_\_

**We now accept Credit Cards – A 5% convenience surcharge will be applied to your purchase.**

Credit Card Number: \_\_\_\_\_

Name On Card \_\_\_\_\_ Zip Code of Billing Address \_\_\_\_\_

Expiration Date \_\_\_\_\_ Security Code \_\_\_\_\_

Signature: \_\_\_\_\_

Thank You for Registering to Participate in the 2022 Flower, Lawn and Garden Show  
 April 22 & 23, 2022 at Cumberland County Community Complex, Crossville, TN

**FLOWER, LAWN & GARDEN SHOW**  
**Friday & Saturday, April 22 & 23, 2022**  
**EXHIBITOR APPLICATION – PAGE TWO**

Provided here is information on regulations, deadlines, and policies of the 2022 FLOWER, LAWN & GARDEN SHOW.

**LOCATION**

Cumberland Cty Community Complex  
1398 Livingston Road  
Crossville TN, 38555

**SHOW DATES & HOURS**

Friday, April 9 a.m. – 5 p.m.  
Saturday, April 23 9 a.m. – 5 p.m.

**BOOTH SET UP DATES & HOURS**

Wednesday, April 20 Noon – 6 p.m.  
Thursday, April 21 7 a.m. – 6 p.m.  
Friday, April 22 7 a.m. – 9 a.m.

**EXHIBITOR CHECK-IN, BADGES, PARKING, SECURITY**

**Exhibitor Check-In** Each Exhibitor is REQUIRED to check-in at Exhibitor Desk in Building 1 upon arrival during set-up hours. You will receive four (4) exhibitor name badges to gain entrance to the show through Exhibitor (East) Gate only. Please wear the badges whenever you are within the complex. All requested tables, tablecloths, chairs and booth signs will be at your booth.

**Exhibitor Parking** Each Exhibitor will receive two (2) parking passes for the Exhibitor parking lot which must be displayed on your dashboard. Exhibitor Parking is at a premium, so please be considerate. If you are in a car, park away from back entrances to allow access for larger vehicles and for customer merchandise pick-up during show hours.

**Event Security** Every reasonable precaution will be taken to ensure protection of property. The entire Complex will be secured at night, allowing no overnight camping. Exhibitors are encouraged to insure personal equipment and products.

**Exhibitor Approved Products** No pets or alcoholic beverages are allowed. Children must be attended at all times. All materials must be non-offensive to the public. No adult-related, political items or firearms are allowed.

**EXHIBITOR SHOW POLICIES**

**Booth Set-Up**

- All Exhibits must be set up, complete and ready for customers by 9 a.m. Friday, April 22.
- Exhibit materials must fit within the confines of the booth space rented and may not protrude into the aisles or other Exhibitor booth spaces. Ceilings are 9' high so please plan accordingly.
- No booth set-up materials may arrive during show hours.
- Please do not use any pins or hooks in the drapery provided. Use removable tape or hooks on any drywall.

**Procedures During Show**

- Exhibitors are to remain open and staffed for business for the entire Show.
- To ensure public safety, restocking with handcarts/dollies must be done prior to or after show hours.
- There will be no auto access to midway during show hours.
- Exhibitor is responsible for collecting and reporting any sale tax.

**Closing Procedures**

- Exhibits are not permitted to be taken down until 5:01 pm on Saturday evening, April 23. Additional take down hours are Sunday 7 a.m. – 5 p.m. and Monday 7 a.m. – Noon.
- All booths must be completely removed & trash cleared by Noon on Monday, April 25..

**SILENT AUCTION** Exhibitors are asked to supply an auction donation which can be dropped off at Silent Auction Area in Building 1. Please provide business name and value of your item. A Volunteer Master Gardener will follow up Thursday afternoon.

**EXHIBITOR DEMONSTRATIONS** If you have elected to provide a 5-7-minute Demonstration at the Demonstration Area located outside the main entrance, you will be notified of exact date and time. This demonstration schedule will be publicized.

**EXHIBITOR AWARDS** Booth Judging begins at 10:30 a.m. on Friday. Plaques are awarded for the following categories: BEST Demonstration of Show Theme : Tennessee Smart Yards, BEST New Vendor, BEST of Show.

**EXHIBITOR LOUNGE, FIRST AID, LOST & FOUND**

We offer an Exhibitor Lounge, located within Bldg. #1. Free light refreshments, coffee and water will be available during set-up hours and throughout the show. Exhibitors may use the Lounge for lunch breaks or just for a little down time.

“Lost & Found” and a first aid station are also located in the Lounge Area.

PLEASE SIGN BELOW AS ACKNOWLEDGEMENT that you have read the document and are an authorized representative of the business.

Business Name:

\_\_\_\_\_

Printed Name: \_\_\_\_\_ Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_