



Welcome To The
Cumberland County Master Gardeners
FLOWER, LAWN & GARDEN SHOW

Friday & Saturday, April 26 & 27, 2024 9:00 a.m. to 5:00 p.m.

Business Name: _____ **Business Phone:** _____

Mailing Address: _____ **City, State, Zip** _____

Contact Person: _____ **Cell Phone:** _____

Contact Person email: _____

Materials/Service to be exhibited: _____

Will you Donate an Item to our Silent Auction? Yes. No. **Value.** \$ _____

BOOTH(S) REQUESTED: 1st Choice _____ **2nd Choice** _____ **3RD Choice** _____

Building 1 – Indoor Main Building

101 - 134 10' x 10' \$175

Building 1 Annex – (Speakers?)

150 - 160 10' x 10' \$125

#153 9' x 8' \$90 #156 10' x 9' \$110

Building 4 – Outdoor Barn

401 - 410 12' x 14' \$ 75.00 (Under Roof)

411 - 414 15' x 15' \$100.00 (Partial Roof)

Area 5 - Outdoor

500 – 503, 507-510 25' x 50' \$200

504 - 506 25' x 25' \$125

PLEASE CHECK MAP FOR BOOTH LOCATIONS

INSTRUCTIONS: To reserve your Booth for the 2024 Show, please return this form, along with a non-refundable deposit of \$50.00 per booth, which will be deducted from your total booth fee. Send to: Cumberland County Master Gardeners, (CCMG), P.O. Box 483, Crossville, TN 38557

First Booth (# _____) \$ _____

Second Booth (# _____ 20% off) \$ _____

10% credit if ordered by 12/31/23 \$ _____

Total Booth Expense. \$ _____

Deposit Paid (\$50 per Booth.) (\$ _____)

Balance Due \$ _____

PAYABLE TO: CCMG

Due by April 1, 2024

BOOTH NEEDS – PLEASE COMPLETE - BOOTH FEE INCLUDES TABLES, TABLE COVERING AND CHAIRS

Number of Tables: 6' _____ 8' _____ **Number of Chairs** 1 2 0 **Electric Needed** __ Yes. __ No

We now accept Credit Cards – A 5% convenience surcharge will be applied to your purchase.

Credit Card Number: _____

Name On Card _____ Zip Code of Billing Address _____

Expiration Date _____ Security Code _____

Signature: _____

The Cumberland County Master Gardeners are a 501(c)(3) Non-Profit educational organization.