

Spring Flower and Garden Show - April 26 & 27, 2019

(Friday and Saturday)

Education – Exhibits – Marketplace



P.O. Box 812
Crossville, TN 38557-0812

Cumberland County

Master Gardeners Association

931-484-6743 • www.ccmga.org

Application Form-2019 Exhibitors **We will donate an item for the silent auction** **Yes** **No**

Business Name: _____ Telephone: _____

Address: _____ City, State, Zip _____
Cell Phone: _____

Contact Person: _____ **email address:** _____

Materials/Service to be Exhibited: _____

Booth Number(s): 1st Choice _____ 2nd Choice _____

To reserve your Booth for the 2019 Show, please return this form along with a non-refundable deposit of \$50.00 for one (1) booth or \$100.00 for two (2) or more booths.

The deposit is deducted from your total booth fee. Balance of booth fee is due and payable by:
April 10, 2019

See Map for 2019 locations.

All booth locations on a first-come first-serve basis.

Building 1 – Electric & Wi-Fi
Booth 101–134 (10’ x 10’) \$275.00
Except #111 (10’ x 18’) \$495.00

Building 1-A – Electric & Wi-Fi
Booth 135- 143 (10’ x 10’) \$125.00
Except #137 (8’ x 20’) \$200.00

Building 3 – Electric
Booth 301–313 (10’ x 10’) \$250.00

Building 4 – NO Electric –Outdoor – Under Roof
Booth 401-410 (14’ x 10’) \$ 75.00
Booth 419-421 (18’ x 20’) \$190.00 (Partial Roof Cover)

Outdoor Booth - Electric 411-418 (25’ x 50’) \$200.00

First Booth	=	\$ _____	
2 nd Booth at 20% off		\$ _____	
Total Booth Expense		\$ _____	
Less Deposit		(_____)	
(\$50.00 for 1 booth - \$100.00 for 2 booths)			
BALANCE:		\$ _____	Due by April 10, 2019

Please send application and check made payable to: Cumberland County Master Gardeners, P.O. Box 812, Crossville, TN 38557

Required Number of Tables _____ **Chairs** _____ **Signs, Tables, Tablecloths (Indoor Tables) & Chairs provided for uniformity – NO CHARGE.**
Sign Needed? Yes _____ **No** _____

By signing below, the applicant acknowledges that he or she represents the business indicated and is authorized to sign for it.

Signature of Applicant: _____ Date: _____

THANK YOU FOR PARTICIPATING IN THE MASTER GARDENERS SPRING FLOWER AND GARDEN SHOW